

Application for use of **Pesticides**  
under an **Aquatic Nuisance Control Permit**  
Per 10 V.S.A. Chapter 50, § 1455



VERMONT DEPARTMENT OF  
ENVIRONMENTAL CONSERVATION  
**WATERSHED**  
MANAGEMENT DIVISION  
LAKES & PONDS PROGRAM

*For Aquatic Nuisance Control Permit Program Use Only*

Application Number: \_\_\_\_\_

Submission of this application constitutes notice that the entities listed below intend to use pesticides in waters of the State to control aquatic nuisance plants, insects, or other aquatic life; and that the entities below have demonstrated that (1) there is no reasonable nonchemical alternative available; (2) there is acceptable risk to the nontarget environment; (3) there is negligible risk to public health; (4) a long-range management plan has been developed which incorporates a schedule of pesticide minimization; and (5) there is a public benefit to be achieved from the application of a pesticide or, in the case of a pond located entirely on a landowner's property, no undue adverse effect upon the public good. Submit an application fee of \$75 for a private pond or \$500 for all other waterbodies, made payable to the State of Vermont. All information required on this form must be provided, and the requisite fees must be submitted to be deemed complete.

**A. Applicant Information**

1. Entity's Name: \_\_\_\_\_

2a. Mailing Address: \_\_\_\_\_

2b. Municipality: \_\_\_\_\_

2c. State: \_\_\_\_\_

2d. Zip: \_\_\_\_\_

3. Phone: \_\_\_\_\_

4. Email: \_\_\_\_\_

**B. Pesticide Applicator Information** (Check box if same as above in Section A: )

1. Entity's Name: \_\_\_\_\_

2a. Mailing Address: \_\_\_\_\_

2b. Municipality: \_\_\_\_\_

2c. State: \_\_\_\_\_

2d. Zip: \_\_\_\_\_

3. Phone: \_\_\_\_\_

4. Email: \_\_\_\_\_

**C. Application Preparer Information** (Check box if same as above: Section A  and/or B )

1. Preparer's Name: \_\_\_\_\_

2a. Mailing Address: \_\_\_\_\_

2b. Municipality: \_\_\_\_\_

2c. State: \_\_\_\_\_

2d. Zip: \_\_\_\_\_

3. Phone: \_\_\_\_\_

4. Email: \_\_\_\_\_

**D. Waterbody Information**

1. Name of waterbody: \_\_\_\_\_

2. Municipality: \_\_\_\_\_

3. Are there wetlands associated with the waterbody?  Yes  No

Contact the Vermont Wetland Program: (802) 828-1535 for additional information.

4. Are there rare, threatened or endangered species associated with the waterbody?  Yes  No

Contact the Vermont Fish & Wildlife Natural Heritage Inventory: (802) 241-3700 for additional information.

5a. Is this waterbody a private pond (per 10 V.S.A. 5210)?  Yes  No If No, skip to Question D6.

5b. Is this private pond totally contained on landowner's property?  Yes  No

5c. Does the private pond have an outlet?  Yes  No

If yes, what is the name of the receiving water from this outlet?

5d. Is the flow from this outlet controlled?  Yes  No

If yes, how and for how long?

6. List the uses of the waterbody – check all that apply:

Water supply  Irrigation  Boating  Swimming  Fishing  Other: \_\_\_\_\_

<b>E. Treatment Information</b>	
1a. Proposed start date:	1b. Proposed end date (if known):
2. Aquatic nuisance(s) to be controlled: Plant/Algae/Animal:  <i>Submit additional information as needed.</i>	3. Pesticide(s) to be used <sup>1</sup> : Trade Name: EPA Registration #: <i>Submit a copy of the Product Label &amp; Material Safety Data Sheet.</i>
4. Provide a map of control activity area. <i>Provide location of (each) treatment area in waterbody.</i>	5. Application rate (ppm): <i>Explain the above application rate &amp; provide calculations.</i>
6. Attach a narrative description of the proposed project to include the following items: a) Reason(s) to control the aquatic nuisance; b) Brief history of the aquatic nuisance in the waterbody; c) Reason why no reasonable nonchemical alternatives are available; and, d) Description of the proposed control activity.	
7. If you answered "no" to D5b above, then a Long-range Management Plan <sup>2</sup> (LMP) is required: a) Describe how control of the nuisance species will be conducted for the duration of the permit (must be at least a 5 year time span and incorporate a schedule of pesticide minimization); and, b) Explain how the LMP will be financed; include a budget and funding sources for each year.	
<b>F. Applicant/Applicator Certification</b> As APPLICANT, I hereby certify that the statements presented on this application are true and accurate; guarantee to hold the State of Vermont harmless from all suits, claims, or causes of action that arise from the permitted activity; and recognize that by signing this application, I agree to complete all aspects of the project as authorized. I understand that failure to comply with the foregoing may result in violation of the 10 VSA Chapter 50, § 1455, and the Vermont Agency of Natural Resources may bring an enforcement action for violations of the Act pursuant to 10 V.S.A. chapter 201.  Applicant/Applicator Signature: _____ Date: _____	
<b>G. Application Preparer Certification (if applicable)</b> As APPLICATION PREPARER, I hereby certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.  Application Preparer Signature: _____ Date: _____	
<b>H. Application Fees</b>  <p style="text-align: center;"><b>Submit this form and the \$75 or \$500 fee to:</b> <b>Vermont Department of Environmental Conservation</b> <b>Watershed Management Division</b> <b>Aquatic Nuisance Control Permit Program</b> <b>1 National Life Drive, Main 2</b> <b>Montpelier, VT 05620-3522</b></p> <p style="text-align: center;">Direct all correspondence or questions to the Aquatic Nuisance Control Permit Program at: <a href="mailto:ANR.Shoreland@vermont.gov">ANR.Shoreland@vermont.gov</a> For additional information visit: <a href="http://www.watershedmanagement.vt.gov">www.watershedmanagement.vt.gov</a></p>	

<sup>1</sup> The application fee for the aquatic pesticide Aquashade® and copper compounds used as algaecides is \$50 per application.

<sup>2</sup> Any landowner applying to use a pesticide for aquatic nuisance control on a pond located *entirely* on the landowner's property is exempt from the Long-range Management Plan requirement, as per 10 VSA §1455(e)